

VENANGO COUNTY  
2010 PRIMARY ELECTION  
MAY 18, 2010  
STATISTICS

DATE:05/25/10 11:43 AM

|                                | TOTAL VOTES | %      | ELECTION DAY | ABSENTEE | PROVISIONALS |
|--------------------------------|-------------|--------|--------------|----------|--------------|
| PRECINCTS COUNTED (OF 48)      | 48          | 100.00 |              |          |              |
| REGISTERED VOTERS - TOTAL      | 30,326      |        |              |          |              |
| REGISTERED VOTERS - DEMOCRATIC | 13,015      | 42.92  |              |          |              |
| REGISTERED VOTERS - REPUBLICAN | 17,311      | 57.08  |              |          |              |
| BALLOTS CAST - TOTAL           | 8,520       |        | 8,253        | 263      | 4            |
| BALLOTS CAST - DEMOCRATIC      | 2,976       | 34.93  | 2,890        | 83       | 3            |
| BALLOTS CAST - REPUBLICAN      | 5,544       | 65.07  | 5,363        | 180      | 1            |
| VOTER TURNOUT - TOTAL          |             | 28.09  |              |          |              |
| VOTER TURNOUT - DEMOCRATIC     |             | 22.87  |              |          |              |
| VOTER TURNOUT - REPUBLICAN     |             | 32.03  |              |          |              |

|   | TOTAL VOTES | %      | ELECTION DAY | ABSENTEE | PROVISIONALS |
|---|-------------|--------|--------------|----------|--------------|
| <b>UNITED STATE SENATOR</b>                               |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |        |              |          |              |
| JOE SESTAK . . . . .                                      | 1,597       | 54.86  | 1,565        | 31       | 1            |
| ARLEN SPECTER . . . . .                                   | 1,290       | 44.31  | 1,239        | 49       | 2            |
| WRITE-IN. . . . .   | 24          | .82    | 22           | 2        | 0            |
| <b>GOVERNOR</b>   |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |        |              |          |              |
| DAN ONORATO. . . . .                                      | 1,648       | 56.65  | 1,596        | 51       | 1            |
| JACK WAGNER. . . . .                                      | 934         | 32.11  | 914          | 20       | 0            |
| ANTHONY HARDY WILLIAMS . . . . .                          | 133         | 4.57   | 131          | 1        | 1            |
| JOSEPH M. HOFFEL. . . . .                                 | 139         | 4.78   | 131          | 7        | 1            |
| WRITE-IN. . . . .   | 55          | 1.89   | 54           | 1        | 0            |
| <b>LIEUTENANT GOVERNORcOUNTYWIDE</b>                      |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |        |              |          |              |
| DORIS A. SMITH-RIBNER . . . . .                           | 707         | 26.14  | 681          | 23       | 3            |
| H. SCOTT CONKLIN . . . . .                                | 1,507       | 55.71  | 1,476        | 31       | 0            |
| JONATHAN A. SAIDEL . . . . .                              | 470         | 17.38  | 456          | 14       | 0            |
| WRITE-IN. . . . .   | 21          | .78    | 19           | 2        | 0            |
| <b>REPRESENTATIVE IN CONGRESS DISTRICT 3</b>              |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |        |              |          |              |
| MEL M. MARIN . . . . .                                    | 83          | 25.15  | 83           | 0        | 0            |
| PHY DAHLKEMPER . . . . .                                  | 247         | 74.85  | 242          | 5        | 0            |
| WRITE-IN. . . . .   | 0           |        | 0            | 0        | 0            |
| <b>REPRESENTATIVE IN CONGRESS 5TH DISTRICT DISTRICT 5</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |        |              |          |              |
| MICHAEL PIPE . . . . .                                    | 2,101       | 98.96  | 2,037        | 61       | 3            |
| WRITE-IN. . . . .   | 22          | 1.04   | 21           | 1        | 0            |
| <b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b>             |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                              | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .   | 83          | 100.00 | 76           | 7        | 0            |
| <b>MEMBER OF DEMOCRATIC STATE COMMITTEE</b>               |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |        |              |          |              |
| EDWARD SCURRY . . . . .                                   | 2,581       | 98.93  | 2,503        | 75       | 3            |
| WRITE-IN. . . . .   | 28          | 1.07   | 28           | 0        | 0            |
| <b>COMMITTEEMAN Allegheny Township (Prec-0001)</b>        |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                              | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .   | 2           | 100.00 | 2            | 0        | 0            |

|  | TOTAL VOTES | %      | ELECTION DAY | ABSENTEE | PROVISIONALS |
|--|-------------|--------|--------------|----------|--------------|
| <b>COMMITTEEMAN Canal Township (Prec-0002)</b>         |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 3           | 100.00 | 3            | 0        | 0            |
| <b>COMMITTEEMAN Cherrytree Township (Prec-0003)</b>    |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 1           | 100.00 | 1            | 0        | 0            |
| <b>COMMITTEEMAN Clinton Township (Prec-0004)</b>       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>James W. Leskowski Sr.-1</i>              | 2           | 100.00 | 2            | 0        | 0            |
| <b>COMMITTEEMAN Cornplanter Township 1 (Prec-0005)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 4           | 100.00 | 2            | 2        | 0            |
| <b>COMMITTEEMAN Cornplanter Township 2 (Prec-0006)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 3           | 100.00 | 3            | 0        | 0            |
| <b>COMMITTEEMAN Cranberry Township 1 (Prec-0007)</b>   |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 2           | 100.00 | 2            | 0        | 0            |
| <b>COMMITTEEMAN Cranberry Township 2 (Prec-0008)</b>   |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEMAN Cranberry Township 3 (Prec-0009)</b>   |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 1           | 100.00 | 1            | 0        | 0            |
| <b>COMMITTEEMAN Cranberry Township 4 (Prec-0010)</b>   |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 2           | 100.00 | 2            | 0        | 0            |

|  | TOTAL VOTES | %      | ELECTION DAY | ABSENTEE | PROVISIONALS |
|--|-------------|--------|--------------|----------|--------------|
| <b>COMMITTEEMAN Frenchcreek Township (Prec-0011)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                             |             |        |              |          |              |
| NO CANDIDATE FILED                                   | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>David Graham</i> . . . . . 2            | 4           | 100.00 | 4            | 0        | 0            |
| <b>COMMITTEEMAN Irwin Township (Prec-0012)</b>       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                             |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                         | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                    | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEMAN Jackson Township (Prec-0013)</b>     |             |        |              |          |              |
| Vote for NOT MORE THAN 1                             |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                         | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                    | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEMAN Mineral Township (Prec-0014)</b>     |             |        |              |          |              |
| Vote for NOT MORE THAN 1                             |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                         | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>David Oram</i> . . . . . 1              | 2           | 100.00 | 2            | 0        | 0            |
| <b>COMMITTEEMAN Oakland Township (Prec-0015)</b>     |             |        |              |          |              |
| Vote for NOT MORE THAN 1                             |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                         | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                    | 2           | 100.00 | 2            | 0        | 0            |
| <b>COMMITTEEMAN Oilcreek Township (Prec-0016)</b>    |             |        |              |          |              |
| Vote for NOT MORE THAN 1                             |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                         | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                    | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEMAN Pinegrove Township (Prec-0017)</b>   |             |        |              |          |              |
| Vote for NOT MORE THAN 1                             |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                         | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>Jacob Balmer</i> . . . . . 1            | 1           | 100.00 | 1            | 0        | 0            |
| <b>COMMITTEEMAN Plum Township (Prec-0018)</b>        |             |        |              |          |              |
| Vote for NOT MORE THAN 1                             |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                         | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                    | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEMAN President Township (Prec-0019)</b>   |             |        |              |          |              |
| Vote for NOT MORE THAN 1                             |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                         | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                    | 2           | 100.00 | 2            | 0        | 0            |

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|---|-------------|--------|--------------|----------|--------------|
| COMMITTEEMAN Richland Township (Prec-0020)    |             |        |              |          |              |
| Vote for NOT MORE THAN 1                      |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                  | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                             | 0           |        | 0            | 0        | 0            |
| COMMITTEEMAN Rockland Township 1 (Prec-0021)  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                      |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                  | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                             | 3           | 100.00 | 3            | 0        | 0            |
| COMMITTEEMAN Rockland Township 2 (Prec-0022)  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                      |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                  | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>Harold Hartley . . . . . 4</i>   | 4           | 100.00 | 4            | 0        | 0            |
| COMMITTEEMAN Sandycreek Township (Prec-0023)  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                      |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                  | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                             | 3           | 100.00 | 3            | 0        | 0            |
| COMMITTEEMAN Scrubgrass Township (Prec-0024)  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                      |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                  | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>James Makueh . . . . . 1</i>     | 2           | 100.00 | 2            | 0        | 0            |
| COMMITTEEMAN Victory Township (Prec-0025)     |             |        |              |          |              |
| Vote for NOT MORE THAN 1                      |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                  | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                             | 1           | 100.00 | 1            | 0        | 0            |
| COMMITTEEMAN Barkeyville Borough (Prec-0026)  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                      |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                  | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                             | 1           | 100.00 | 1            | 0        | 0            |
| COMMITTEEMAN Clintonville Borough (Prec-0027) |             |        |              |          |              |
| Vote for NOT MORE THAN 1                      |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                  | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                             | 0           |        | 0            | 0        | 0            |
| COMMITTEEMAN Cooperstown Borough (Prec-0028)  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                      |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                  | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                             | 0           |        | 0            | 0        | 0            |

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|---|-------------|--------|--------------|----------|--------------|
| <b>COMMITTEEMAN EmLenton Borough (Prec-0029)</b>      |             |        |              |          |              |
| Vote for NOT MORE THAN 1                              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                     | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEMAN Pleasantville Borough (Prec-0030)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>Adam Copley . . . . . 3</i>              | 6           | 100.00 | 6            | 0        | 0            |
| <b>COMMITTEEMAN Polk Borough (Prec-0031)</b>          |             |        |              |          |              |
| Vote for NOT MORE THAN 1                              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                     | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEMAN Rouseville Borough (Prec-0032)</b>    |             |        |              |          |              |
| Vote for NOT MORE THAN 1                              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                     | 2           | 100.00 | 2            | 0        | 0            |
| <b>COMMITTEEMAN Sugarcreek Borough 1 (Prec-0033)</b>  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                     | 1           | 100.00 | 1            | 0        | 0            |
| <b>COMMITTEEMAN Sugarcreek Borough 2 (Prec-0034)</b>  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                     | 1           | 100.00 | 1            | 0        | 0            |
| <b>COMMITTEEMAN Sugarcreek Borough 3 (Prec-0035)</b>  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>Daniel A. Grove . . . . . 1</i>          | 2           | 100.00 | 2            | 0        | 0            |
| <b>COMMITTEEMAN Sugarcreek Borough 4 (Prec-0036)</b>  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                              |             |        |              |          |              |
| H. ROBERT MYERS . . . . .                             | 60          | 100.00 | 58           | 2        | 0            |
| WRITE-IN. . . . .                                     | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEMAN Sugarcreek Borough 5 (Prec-0037)</b>  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                     | 2           | 100.00 | 2            | 0        | 0            |

|   | TOTAL VOTES | %      | ELECTION DAY | ABSENTEE | PROVISIONALS |
|---|-------------|--------|--------------|----------|--------------|
| COMMITTEEMAN Utica Borough (Prec-0038)    |             |        |              |          |              |
| Vote for NOT MORE THAN 1                  |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                         | 0           |        | 0            | 0        | 0            |
| COMMITTEEMAN Franklin 1 (Prec-0039)       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                  |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                         | 2           | 100.00 | 0            | 2        | 0            |
| COMMITTEEMAN Franklin 2 (Prec-0040)       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                  |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                         | 6           | 100.00 | 6            | 0        | 0            |
| COMMITTEEMAN Franklin 3 (Prec-0041)       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                  |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>James Szymecki</i> . . . . . | 3           | 100.00 | 3            | 0        | 0            |
| COMMITTEEMAN Oil City 1 (Prec-0042)       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                  |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                         | 0           |        | 0            | 0        | 0            |
| COMMITTEEMAN Oil City 2 (Prec-0043)       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                  |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                         | 0           |        | 0            | 0        | 0            |
| COMMITTEEMAN Oil City 3 (Prec-0044)       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                  |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                         | 4           | 100.00 | 4            | 0        | 0            |
| COMMITTEEMAN Oil City 4 (Prec-0045)       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                  |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>John Crayle</i> . . . . .    | 3           | 100.00 | 3            | 0        | 0            |
| COMMITTEEMAN Oil City 5 (Prec-0046)       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                  |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .              | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                         | 2           | 100.00 | 2            | 0        | 0            |

|  | TOTAL VOTES | %      | ELECTION DAY | ABSENTEE | PROVISIONALS |
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| <b>COMMITTEEMAN Oil City 6 (Prec-0047)</b>               |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                 |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                             | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .  | 1           | 100.00 | 1            | 0        | 0            |
| <b>COMMITTEEMAN Oil City 7 (Prec-0048)</b>               |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                 |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                             | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>John Bartlett</i> . . . . .                 | 11          | 100.00 | 11           | 0        | 0            |
| <b>COMMITTEEWOMAN Allegheny Township (Prec-0001)</b>     |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                 |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                             | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .  | 1           | 100.00 | 1            | 0        | 0            |
| <b>COMMITTEEWOMAN Canal Township (Prec-0002)</b>         |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                 |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                             | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .  | 2           | 100.00 | 2            | 0        | 0            |
| <b>COMMITTEEWOMAN Cherrytree Township (Prec-0003)</b>    |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                 |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                             | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .  | 1           | 100.00 | 1            | 0        | 0            |
| <b>COMMITTEEWOMAN Clinton Township (Prec-0004)</b>       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                 |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                             | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>Patricia Laskowski</i> . . . . .            | 2           | 100.00 | 2            | 0        | 0            |
| <b>COMMITTEEWOMAN Cornplanter Township 1 (Prec-0005)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                 |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                             | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>Janet Schwabenbauer</i> . . . . .           | 4           | 100.00 | 2            | 2        | 0            |
| <b>COMMITTEEWOMAN Cornplanter Township 2 (Prec-0006)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                 |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                             | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>Amber Hulsizer</i> . . . . .                | 4           | 100.00 | 4            | 0        | 0            |
| <b>COMMITTEEWOMAN Cranberry Township 1 (Prec-0007)</b>   |             |        |              |          |              |
| Vote for NOT MORE THAN 1                                 |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                             | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>Rachel Chalot</i> . . . . .                 | 2           | 100.00 | 2            | 0        | 0            |



|  | TOTAL VOTES | %      | ELECTION DAY | ABSENTEE | PROVISIONALS |
|--|-------------|--------|--------------|----------|--------------|
| <b>COMMITTEEWOMAN Cranberry Township 2 (Prec-0008)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEWOMAN Cranberry Township 3 (Prec-0009)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEWOMAN Cranberry Township 4 (Prec-0010)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 1           | 100.00 | 1            | 0        | 0            |
| <b>COMMITTEEWOMAN Frenchcreek Township (Prec-0011)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>Merry Jill McAleer</i> : 1                | 3           | 100.00 | 3            | 0        | 0            |
| <b>COMMITTEEWOMAN Irwin Township (Prec-0012)</b>       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 1           | 100.00 | 1            | 0        | 0            |
| <b>COMMITTEEWOMAN Jackson Township (Prec-0013)</b>     |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEWOMAN Mineral Township (Prec-0014)</b>     |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 2           | 100.00 | 2            | 0        | 0            |
| <b>COMMITTEEWOMAN Oakland Township (Prec-0015)</b>     |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 3           | 100.00 | 3            | 0        | 0            |
| <b>COMMITTEEWOMAN Oilcreek Township (Prec-0016)</b>    |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 0           |        | 0            | 0        | 0            |

|  | TOTAL VOTES | %      | ELECTION DAY | ABSENTEE | PROVISIONALS |
|--|-------------|--------|--------------|----------|--------------|
| COMMITTEEWOMAN Pinegrove Township (Prec-0017)  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                       |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                              | 1           | 100.00 | 1            | 0        | 0            |
| COMMITTEEWOMAN Plum Township (Prec-0018)       |             |        |              |          |              |
| Vote for NOT MORE THAN 1                       |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                              | 0           |        | 0            | 0        | 0            |
| COMMITTEEWOMAN President Township (Prec-0019)  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                       |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                              | 2           | 100.00 | 2            | 0        | 0            |
| COMMITTEEWOMAN Richland Township (Prec-0020)   |             |        |              |          |              |
| Vote for NOT MORE THAN 1                       |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                              | 0           |        | 0            | 0        | 0            |
| COMMITTEEWOMAN Rockland Township 1 (Prec-0021) |             |        |              |          |              |
| Vote for NOT MORE THAN 1                       |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0        | 0            |
| TE-IN. . . . .                                 | 3           | 100.00 | 3            | 0        | 0            |
| COMMITTEEWOMAN Rockland Township 2 (Prec-0022) |             |        |              |          |              |
| Vote for NOT MORE THAN 1                       |             |        |              |          |              |
| BARBARA M. CISEK MCGARVEY . . . . .            | 13          | 100.00 | 13           | 0        | 0            |
| WRITE-IN. . . . .                              | 0           |        | 0            | 0        | 0            |
| COMMITTEEWOMAN Sandycreek Township (Prec-0023) |             |        |              |          |              |
| Vote for NOT MORE THAN 1                       |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0        | 0            |
| WRITE-IN. <i>Pamela J. Clerici</i> . . . . .   | 4           | 100.00 | 4            | 0        | 0            |
| COMMITTEEWOMAN Scrubgrass Township (Prec-0024) |             |        |              |          |              |
| Vote for NOT MORE THAN 1                       |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                              | 2           | 100.00 | 2            | 0        | 0            |
| COMMITTEEWOMAN Victory Township (Prec-0025)    |             |        |              |          |              |
| Vote for NOT MORE THAN 1                       |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                              | 2           | 100.00 | 2            | 0        | 0            |

|  | TOTAL VOTES | %      | ELECTION DAY | ABSENTEE | PROVISIONALS |
|--|-------------|--------|--------------|----------|--------------|
| COMMITTEEWOMAN Barkeyville Borough (Prec-0026)   |             |        |              |          |              |
| Vote for NOT MORE THAN 1                         |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                     | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                | 0           |        | 0            | 0        | 0            |
| COMMITTEEWOMAN Clintonville Borough (Prec-0027)  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                         |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                     | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                | 0           |        | 0            | 0        | 0            |
| COMMITTEEWOMAN Cooperstown Borough (Prec-0028)   |             |        |              |          |              |
| Vote for NOT MORE THAN 1                         |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                     | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                | 0           |        | 0            | 0        | 0            |
| COMMITTEEWOMAN Emlenton Borough (Prec-0029)      |             |        |              |          |              |
| Vote for NOT MORE THAN 1                         |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                     | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                | 1           | 100.00 | 1            | 0        | 0            |
| COMMITTEEWOMAN Pleasantville Borough (Prec-0030) |             |        |              |          |              |
| Vote for NOT MORE THAN 1                         |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                     | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                | 2           | 100.00 | 2            | 0        | 0            |
| COMMITTEEWOMAN Polk Borough (Prec-0031)          |             |        |              |          |              |
| Vote for NOT MORE THAN 1                         |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                     | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                | 1           | 100.00 | 1            | 0        | 0            |
| COMMITTEEWOMAN Rouseville Borough (Prec-0032)    |             |        |              |          |              |
| Vote for NOT MORE THAN 1                         |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                     | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                | 1           | 100.00 | 1            | 0        | 0            |
| COMMITTEEWOMAN Sugarcreek Borough 1 (Prec-0033)  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                         |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                     | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                | 1           | 100.00 | 1            | 0        | 0            |
| COMMITTEEWOMAN Sugarcreek Borough 2 (Prec-0034)  |             |        |              |          |              |
| Vote for NOT MORE THAN 1                         |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                     | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                | 1           | 100.00 | 1            | 0        | 0            |

|  | TOTAL VOTES | %      | ELECTION DAY | ABSENTEE | PROVISIONALS |
|--|-------------|--------|--------------|----------|--------------|
| <b>COMMITTEEWOMAN Sugarcreek Borough 3 (Prec-0035)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 1           | 100.00 | 1            | 0        | 0            |
| <b>COMMITTEEWOMAN Sugarcreek Borough 4 (Prec-0036)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 2           | 100.00 | 1            | 1        | 0            |
| <b>COMMITTEEWOMAN Sugarcreek Borough 5 (Prec-0037)</b> |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 2           | 100.00 | 2            | 0        | 0            |
| <b>COMMITTEEWOMAN Utica Borough (Prec-0038)</b>        |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEWOMAN Franklin 1 (Prec-0039)</b>           |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| TE-IN. <i>Norma Jean Dotte Seury 2</i>                 | 4           | 100.00 | 2            | 2        | 0            |
| <b>COMMITTEEWOMAN Franklin 2 (Prec-0040)</b>           |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 3           | 100.00 | 3            | 0        | 0            |
| <b>COMMITTEEWOMAN Franklin 3 (Prec-0041)</b>           |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEWOMAN Oil City 1 (Prec-0042)</b>           |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 0           |        | 0            | 0        | 0            |
| <b>COMMITTEEWOMAN Oil City 2 (Prec-0043)</b>           |             |        |              |          |              |
| Vote for NOT MORE THAN 1                               |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .                           | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                                      | 1           | 100.00 | 1            | 0        | 0            |

|                                       | TOTAL VOTES | %      | ELECTION DAY | ABSENTEE | PROVISIONALS |
|---------------------------------------|-------------|--------|--------------|----------|--------------|
| COMMITTEEWOMAN Oil City 3 (Prec-0044) |             |        |              |          |              |
| Vote for NOT MORE THAN 1              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                     | 4           | 100.00 | 3            | 1        | 0            |
| COMMITTEEWOMAN Oil City 4 (Prec-0045) |             |        |              |          |              |
| Vote for NOT MORE THAN 1              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                     | 1           | 100.00 | 1            | 0        | 0            |
| COMMITTEEWOMAN Oil City 5 (Prec-0046) |             |        |              |          |              |
| Vote for NOT MORE THAN 1              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                     | 2           | 100.00 | 2            | 0        | 0            |
| COMMITTEEWOMAN Oil City 6 (Prec-0047) |             |        |              |          |              |
| Vote for NOT MORE THAN 1              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                     | 1           | 100.00 | 1            | 0        | 0            |
| COMMITTEEWOMAN Oil City 7 (Prec-0048) |             |        |              |          |              |
| Vote for NOT MORE THAN 1              |             |        |              |          |              |
| NO CANDIDATE FILED . . . . .          | 0           |        | 0            | 0        | 0            |
| WRITE-IN. . . . .                     | 5           | 100.00 | 5            | 0        | 0            |

|   | TOTAL VOTES | %     | ELECTION DAY | ABSENTEE | PROVISIONALS |
|---|-------------|-------|--------------|----------|--------------|
| <b>UNITED STATE SENATOR</b>                               |             |       |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |       |              |          |              |
| K. PEG LUKSIK . . . . .                                   | 1,409       | 26.80 | 1,353        | 56       | 0            |
| PAT TOOMEY . . . . .                                      | 3,822       | 72.69 | 3,706        | 115      | 1            |
| WRITE-IN. . . . .   | 27          | .51   | 26           | 1        | 0            |
| <b>GOVERNOR</b>   |             |       |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |       |              |          |              |
| TOM CORBETT. . . . .                                      | 3,897       | 71.52 | 3,763        | 133      | 1            |
| SAMUEL E. ROHRER . . . . .                                | 1,537       | 28.21 | 1,493        | 44       | 0            |
| WRITE-IN. . . . .   | 15          | .28   | 15           | 0        | 0            |
| <b>LIEUTENANT GOVERNORcOUNTYWIDE</b>                      |             |       |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |       |              |          |              |
| STEVE JOHNSON . . . . .                                   | 208         | 3.92  | 200          | 8        | 0            |
| JEAN CRAIGE PEPPER . . . . .                              | 1,511       | 28.48 | 1,464        | 47       | 0            |
| RUSS DIAMOND . . . . .                                    | 54          | 1.02  | 53           | 1        | 0            |
| CHET BEILER. . . . .                                      | 442         | 8.33  | 428          | 14       | 0            |
| JIM CAWLEY . . . . .                                      | 631         | 11.89 | 612          | 19       | 0            |
| BILLY MCCUE. . . . .                                      | 69          | 1.30  | 66           | 3        | 0            |
| JOHN KENNEDY . . . . .                                    | 328         | 6.18  | 321          | 6        | 1            |
| STEPHEN A. URBAN . . . . .                                | 52          | .98   | 49           | 3        | 0            |
| DARYL METCALFE. . . . .                                   | 2,001       | 37.71 | 1,932        | 69       | 0            |
| WRITE-IN. . . . .   | 10          | .19   | 10           | 0        | 0            |
| <b>REPRESENTATIVE IN CONGRESS DISTRICT 3</b>              |             |       |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |       |              |          |              |
| CLAYTON W. GRABB . . . . .                                | 77          | 10.55 | 75           | 2        | 0            |
| MARTHA MOORE . . . . .                                    | 136         | 18.63 | 131          | 5        | 0            |
| STEVEN M. FISHER . . . . .                                | 58          | 7.95  | 56           | 2        | 0            |
| MIKE KELLY . . . . .                                      | 317         | 43.42 | 309          | 8        | 0            |
| ED FRANZ. . . . .   | 33          | 4.52  | 33           | 0        | 0            |
| PAUL L. HUBER . . . . .                                   | 108         | 14.79 | 103          | 5        | 0            |
| WRITE-IN. . . . .   | 1           | .14   | 1            | 0        | 0            |
| <b>REPRESENTATIVE IN CONGRESS 5TH DISTRICT DISTRICT 5</b> |             |       |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |       |              |          |              |
| GLENN THOMPSON. . . . .                                   | 4,231       | 99.27 | 4,087        | 143      | 1            |
| WRITE-IN. . . . .   | 31          | .73   | 30           | 1        | 0            |
| <b>REPRESENTATIVE IN THE GENERAL ASSEMBLY</b>             |             |       |              |          |              |
| Vote for NOT MORE THAN 1                                  |             |       |              |          |              |
| SCOTT E. HUTCHINSON . . . . .                             | 5,170       | 99.16 | 4,999        | 170      | 1            |
| WRITE-IN. . . . .   | 44          | .84   | 41           | 3        | 0            |
| <b>REPUBLICAN STATE COMMITTEE MEMBER</b>                  |             |       |              |          |              |
| Vote for NOT MORE THAN 2                                  |             |       |              |          |              |
| BECKY L. HEDGLIN . . . . .                                | 3,755       | 46.90 | 3,617        | 137      | 1            |
| CHARLES E. BREENE. . . . .                                | 4,183       | 52.24 | 4,036        | 146      | 1            |
| WRITE-IN. . . . .   | 69          | .86   | 61           | 8        | 0            |