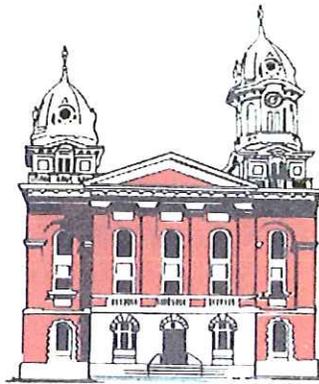


## PUBLIC REQUEST FOR BIDS

**“TIMBER SALE AT TWO MILE RUN COUNTY PARK unit # 6  
OAKLAND TOWNSHIP, VENANGO COUNTY, PA”**



### COUNTY OF VENANGO

Courthouse Annex  
1174 Elk Street  
Franklin, PA 16323

Phone: 814/432-9508

Fax: 814/432-4741

### BOARD OF VENANGO COUNTY COMMISSIONERS

Timothy S. Brooks, Chair

Janet D. Beichner

Vincent L. Witherup

Issued: October 17, 2011  
Bid Opening Date: November 18, 2011

## **BACKGROUND**

The County of Venango is soliciting proposals from contractors for standing timber on approximately 110 acres of land at Two Mile Run County Park located at Warren Road, Oakland Township, Venango County.

Legal Ad

Venango Newspapers

To be run: October 17<sup>th</sup> and October 31, 2011

## **NOTICE TO BIDDERS**

The County of Venango is requesting sealed bids for the Sale of Timber in accordance with the specifications on file with the Chief Clerk's Office, Courthouse Annex, 1174 Elk Street, Franklin, PA 16323. The Timber will be sold **"AS IS, WHERE IS"** without any warranties either expressed or implied. Bids will be received by the Chief Clerk at the address above, at 9:00 a.m. prevailing time on November 18, 2011, where bids will be opened and read immediately thereafter in Room 103 of the Courthouse Annex. All bids shall be submitted in a sealed envelope clearly marked "Timber Sale – Two Mile Run County Park unit # 6". All bids must be accompanied by cash, a certified check, cashier's check, a bank good faith check made payable to the County of Venango, or other irrevocable letter of credit drawn upon a bank authorized to do business in the Commonwealth or by a bond with corporate surety equal to 10% of the bid total. The Board of Commissioners reserves the right to accept or reject any or all bids, or to accept any part of a bid without accepting the whole thereof, or to accept such bid that they deem to be in the best interest of the County.

Venango County Commissioners  
ATTEST: Denise W. Jones, Chief Clerk

## **SCOPE OF WORK**

**Marking:** Trees to be sold are marked with a blue band of paint near breast height and a spot below stump height. There are 627 cull trees marked with a blue "X" and stump mark which are to be cut or girdled and may be utilized by the buyer.

**Volume:** The net saw long content of 1055 trees is estimated to be 153,712 board feet according to the Scribner Log Rule, form class 78. The volume estimate is not guaranteed but is final for this sale. Bidders are urged to make their own estimates. A map of the area to be timbered is attached.

**Showing:** A showing of the timber will be held on November 4, 2011. Bidders are to meet at the end of the access road to the property along Warren Road at 9:00 a.m.

## GENERAL SPECIFICATIONS

1. When the sale contract is awarded and the contract is executed, full payment for the Timber will be required to be made by the Purchaser to the County of Venango, by certified check or cashier's check.
2. Notification of award for each sale contract will be made in written form.
3. The purchaser will bear the entire cost for equipment and manpower requirements to disassemble and remove the Timber from County property, and for the repairing or correcting of any defects that may occur while disassembling and removing the Timber, and also for the repairing of any damage to County property that occurs during this process.
4. A \$1,000.00 performance bond payable to M<sup>ck</sup>Kain Forestry Services Escrow Account will be required at the time of signing of the contract.
5. The purchaser will be required to maintain Workman's Compensation and minimum \$1,000,000.00 liability insurance.
6. The Purchaser is required to disassemble and remove the Timber from County facilities, no later than November 30, 2012. **During the above mentioned process, the purchaser and/or anyone designated to act on the purchase interests will not disrupt or hinder the daily functions or work flow of the County employees and/or equipment.**
7. Warranty, Title's and Bill's of Sale: The Timber will be sold "AS IS, WHERE IS" without any warranties either expressed or implied.

## GENERAL INSTRUCTIONS TO BIDDERS

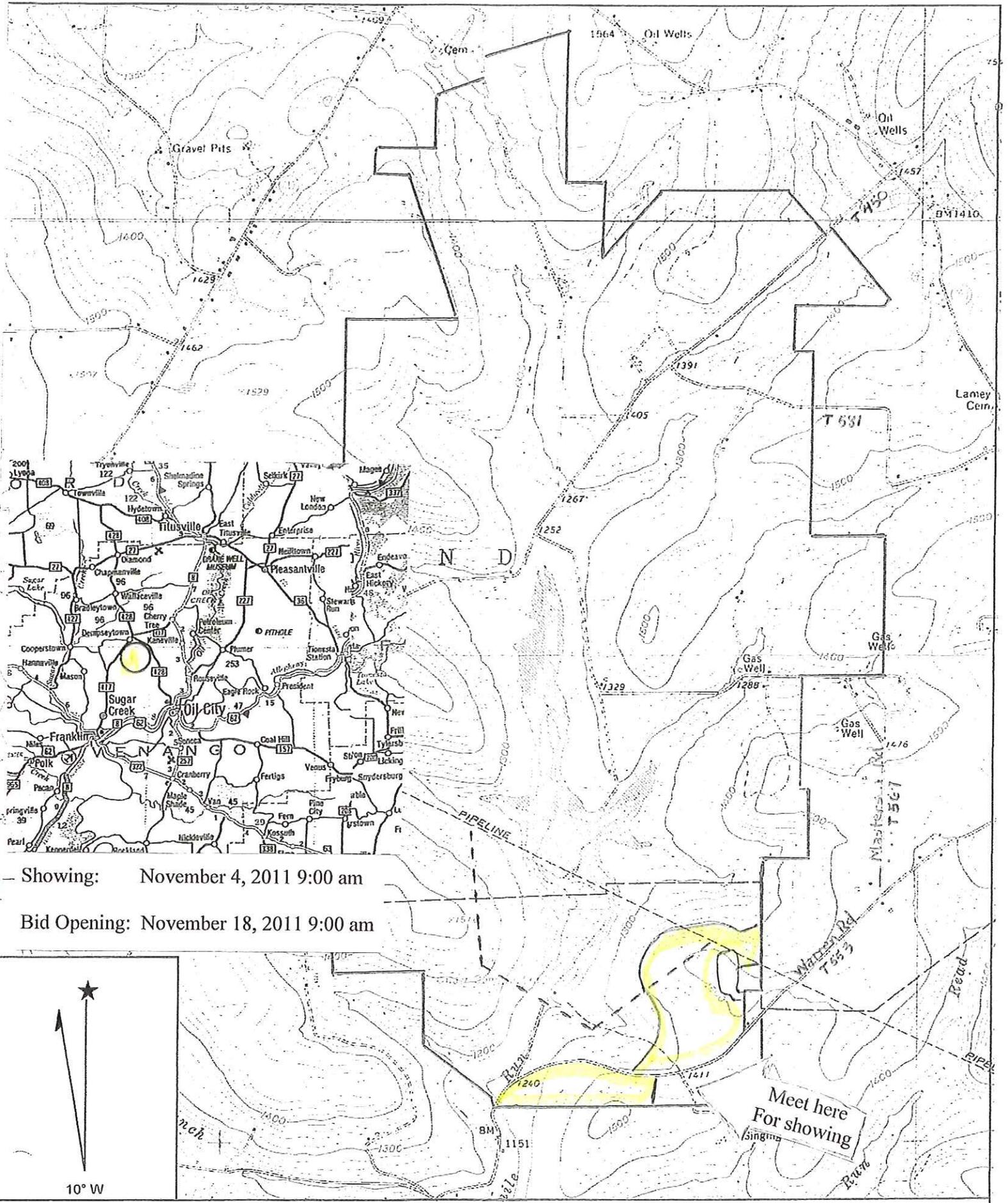
1. Bid specifications may be obtained at the Office of the Chief Clerk, Courthouse Annex Building, 1174 Elk Street, Franklin, PA, 16323, Monday through Friday, 8:30 a.m. to 4:30 p.m., except on legal holidays. Bid packets may be requested by phone at 814/432-9508 or 814/432-9512; by fax at 814/432-4741 or via email at: [djones@co.venango.pa.us](mailto:djones@co.venango.pa.us).
2. Bids shall be submitted only on the proposal forms distributed with the bid documents.
3. Bids shall be submitted based on the attached specifications only. NO alternative bids will be considered unless alternative bids are specifically requested in the specifications.
4. Any technical exceptions to the specifications must be noted clearly in writing and submitted with the Bid Proposals.
5. Bids shall be submitted without state sales tax as The County of Venango is exempt from same.

6. Bids shall be submitted to The County of Venango, Attn: Chief Clerk, at Courthouse Annex, 1174 Elk Street, Franklin, PA 16323 by 9:00 a.m. E.S.T Friday, November 18, 2011 via the US Postal Service, private Express Mail Carrier, or in person. Bids must be received by 9:00 a.m. E.S.T. NO EXCEPTIONS.
7. Each bid proposal shall be submitted in a sealed envelope plainly marked "TIMBER SALE – Two Mile Run County Park unit # 6" by **NOVEMBER 18, 2011 AT 9:00 A.M.**
8. The County will not be liable for any costs incurred in the preparation of the bids.
9. Each bidder shall be expected to furnish the County with additional information as may be reasonably required.
10. The County will not be responsible for any costs not included in the bids and any subsequent contracted-for costs.
11. The Venango County Board of Commissioners reserves the right to reject any or all proposals, and to waive any defects or irregularities in the best interest of the County.
12. The Contact persons for this project are:

Mike McKain, Forester  
814/676-2748  
[mikemckain@csonline.net](mailto:mikemckain@csonline.net)

Rich Mihalic, Park Director  
814/676-6116  
[rich\\_mihalic@yahoo.com](mailto:rich_mihalic@yahoo.com)

All bid proposals shall be opened and read at the above date and time in Room 103 in the Courthouse Annex. Bids will be reviewed and the highest responsible bid shall be selected. The successful bid will be acted upon at the subsequent public meeting of the Venango County Board of Commissioners.



Showing: November 4, 2011 9:00 am  
 Bid Opening: November 18, 2011 9:00 am

Meet here  
 For showing

Name: FRANKLIN  
 Date: 12/13/2010  
 Scale: 1 inch equals 2000 feet

Location: 041° 28' 57.8" N 079° 46' 31.4" W  
 Caption: Two Mile Run County Park  
 Oakland Twp.  
 Venango Co.

Two Mile Run County Park unit # 6 south block

diameter	red oak	black oak	scarlet oak	white oak	red maple	cherry	birch	dead white oak	aspen	TOTAL
12				7 329	11 517	2 94	72 3384	5 235		97 4559
14		1 69	3 207	13 897	22 1518	6 414	65 4485	3 207		113 7797
16	2 222	4 508	10 1174	18 2446	29 3843	8 1106	30 3778	2 190		103 13267
18	1 123		6 996	12 2398	25 4712	11 2345	11 2248	1 123		67 12945
20	2 371	3 584		4 1024	9 2506	9 2459	1 270		2 634	30 7848
22	1 338	1 398	4 1256	4 1064	4 1472	4 1328	1 266			19 6122
24		1 409			3 1377	2 818				6 2604
26+										
TOTAL	6 1054	10 1968	23 3633	58 8158	103 15945	42 8564	180 14431	11 755	2 634	435 55142

427 cull trees  
 blue paint  
 located south of Warren Road

Two Mile Run County Park unit # 6 north block

diameter	red oak	black oak	scarlet oak	white oak	red maple	cherry	birch	dead white oak	aspen	dead oak	TOTAL
12	1 47	13 611	11 517	32 1504	10 470	4 188	5 235	1 47	8 376	1 47	86 4042
14	2 138	20 1380	28 1932	41 2829	24 1656	7 483	4 276	3 207	8 552	2 138	139 9591
16	11 1673	35 5133	37 5239	29 3459	19 2535	5 539	4 540	4 380	8 1376	3 285	155 21159
18	7 1588	29 6270	33 7417	17 3158	20 3519	3 533	2 375		7 1552	3 369	121 24781
20	7 1796	23 6078	15 4361	9 2562	5 1435	3 697			2 531	1 157	65 17617
22	6 1788	9 3330	9 3138	5 1534	3 1002	1 398					33 11190
24	6 3052	4 1374	4 1861		1 484	1 484					16 7255
26+	2 1271	2 1079		1 585							5 2935
TOTAL	42 11353	135 25255	137 24465	134 15631	82 11101	24 3322	15 1426	8 634	33 4387	10 996	620 98570

200 cull trees  
blue paint  
located north of Warren Road

BID SHEET

RE: Venango County Two Mile Run County Park unit # 6 Timber Sale

I (we) hereby submit the following bid for an estimated 153,712 board feet of marked timber:

\$ \_\_\_\_\_

10% bid deposit enclosed: \$ \_\_\_\_\_

Name of Bidder: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

BIDS ARE DUE BY 9:00 a.m. November 18, 2011

Please indicate the name of your business on the outside of the envelope.

Mail or Deliver Bids to:

Chief Clerk's Office  
Venango County Courthouse Annex  
1174 Elk Street, P.O. Box 831  
Franklin, PA 16323

NONCOLLUSION AFFIDAVIT OF PRIME BIDDER

State of \_\_\_\_\_ )

ss

County of \_\_\_\_\_ )

\_\_\_\_\_ being first duly sworn deposes and says that:

(1) He is \_\_\_\_\_ (owner, partner, officer, representative or agent)

of \_\_\_\_\_

(2) He is fully informed respecting the preparation and contents of the attached Bid and of all pertinent circumstances respecting such Bid;

(3) Such Bid is genuine and is not a collusive or sham bid;

(4) Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this affiant, has in any way colluded, conspired, connived, or agreed, directly or indirectly, with any other Bidder, firm or person to submit a collusive or sham Bid in connection with such Contract for which the attached Bid has been submitted or to refrain from bidding in connection with such Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other Bidder, firm or person to fix the price or prices in attached Bid or of any other Bidder, or, to fix any overhead, profit, or cost element of the bid price or the bid price of any other Bidder, or to secure through collusion, conspiracy, connivance, or unlawful agreement any advantage against any other Bidder, or any person interested in the proposed Contract;

(5) The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant.

(Signed) \_\_\_\_\_

(Title) \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_,

Notary Public

Commission Expires: